

Ioana Ieronim

# Ariadne's Veil

Poems

Edited by  
**Lidia Vianu**



<http://editura.mttlc.ro>

**București**  
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**Ioana Ieronim**

**Ariadne's Veil**

Written in English.

(ISBN 978-606-8366-64-7)

Edited by **Lidia Vianu**.

### **Finding Daedalus behind the Thread and the Veil**

Less than three months ago, we published a book of fiction written in the Romanian language by Doris Plantus, who teaches at an American university. We are now publishing a book of poetry written in the English language, this time, by the Romanian poet Ioana Ieronim. Although the former was born in America, and the latter in Romania, both writers have similar interests: they are also translators from and into Romanian, having translated for the screen and the stage at some point, and both of them are culturally very active promoting Romanian literature. What is more, Ioana Ieronim was the Romanian cultural attaché in Washington for four years in the 1990's.

Ioana Ieronim is now a "freelancer". She translates poetry into Romanian, she writes poetry in both Romanian and English, she even writes theatre plays. It must be added that she has also translated some of Shakespeare's plays into Romanian.

This book of 41 poems, all written in English, has something about it that strikes the reader: it is crystal clear.

*Ariadne's Veil* has two heroes: Ariadne and Theseus. According to the ancient myth, Ariadne helped Theseus come out alive from the labyrinth. She spun a thread for him to follow. That thread is the poem itself. As for the meaning of the thread, the veil, and the labyrinth — possibly connected to the Romanian city of Râșnov, more than 800 years old, where Ioana Ieronim spent her childhood years

—, the reader will find all those things out while reading her poems. They may seem clear, but that is only a first impression. The challenge is to find Daedalus behind Ariadne and Theseus and their thread.

**Lidia Vianu**

If you want to have all the information you need about *Finnegans Wake*, including the full text of *Finnegans Wake*, line-numbered, go to the personal site **Sandulescu Online**, at the following internet address:

<http://sandulescu.perso.monaco.mc/>

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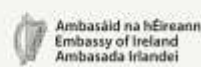


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... There are so many impressive poems here that I would need a week to comment individually on them all. But what I want to say above all is that these are true poems, as profound and achieved as anything you have written. ... These poems may be light in tone and movement but they are absolutely serious in essence, and in many cases philosophical... If 'every book is a vanquished illness', it seems to me that you have found a new surge of energy and freedom in these poems. The 'art of distance' that is poetry comes very close to your natural voice here. And it is not only the big poems that impress. I can also completely identify with a brilliantly wise little poem like **Blackberry**: *"that big blackberry / there/ is the word I need / in my line // I've tried to get it // nettles and thorns / hurt my hand // that ripe blackberry / gleaming / in the thicket."* I do want to warmly congratulate you on this very impressive work.

**Dennis O'Driscoll** (1 January 1954 – 24 December 2012)

Quoted from an e-mail correspondence.

## All Rogues Lean to Rhyme

(FW 096.03)

Ioana Ieronim is a Romanian poet who knows foreign languages: English, German, French... At the beginning of her literary career, she graduated from the Department of English of the University of Bucharest. She has translated poetry from many languages, among which Turkish and Hebrew. This is her second attempt at writing poetry in the language of Shakespeare, whose *Tempest* she translated not long ago.

This is not Ariadne's book. It is not Theseus's book, either. This book is not the story of the Minotaur. Each poem is an image of the labyrinth that holds them all: the chaos, the darkness, and the hope of the human brain. It is "after / before / beyond".



It is the book of "these serial lives of ours, / serial Big Bangs".

Ioana Ieronim is not telling a story. She chose one for her title, though. Just like T.S. Eliot, who was borrowing stories from all literatures and all languages. Maybe more like Joyce, who broke all stories down to letters.

The words of this book are threads which lead to the "secret signals in our tides of cells / from one generation to another". Ariadne is a poet. Theseus is her poetry. The Minotaur, whom Theseus — helped by Ariadne — kills, lives in the labyrinth designed by Daedalus. When all is said and done, as Joyce once put it, "all rogues lean to rhyme" (FW 096.03). Ioana Ieronim's Rome is indeed rhyme.

*Ariadne's Veil* is living proof that poetry can take the veil off the eyes of its readers, even though the illumination lasts for the brief space of a poem.

**Lidia Vianu**

Ioana Ieronim  
**Ariadne's Veil**

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**Ioana Ieronim**

# *Ariadne's Veil*

## *Poems*



### **Acknowledgements**

Thanks are due to Sean Cotter and Gene Tanta, American writers — as well as Fulbright scholars to Romania — for their feedback on these poems while they were work in progress. I am also indebted to my English-speaking friends who have read these poems over the past few years and whose interest and encouragement have been highly valuable to me.

Many thanks go to Lidia Vianu, this exceptional writer and reader, whose dedication in promoting literary translation and the unique *Contemporary Literature Press* publishing endeavour is admirable.

**The Author**

## ARIADNE SPINNING

Ariadne is spinning the fleece  
flesh  
herself

humming, lost in her dreams

she weaves at the loom  
in the soft penumbra  
lit by November leaves

barely able to see her own hands  
or the design of her veil

the royal veil  
made to envelop and enmesh

to find  
and lose  
the way



## FEEDING THE BEAST

Poems like bread, you say  
rough and sweet  
like the bread for those  
who plough and harvest

bread like home  
bread like far from home  
the bread of communion  
of survival

bread to feed silence and darkness  
feed the beast's hunger for beauty  
and blood

wisps from Ariadne's ball of red fleece  
poems  
across the void

their promise  
their echoes that keep us walking  
in the dark



## **ARIADNE AND THESEUS ON THE THRESHOLD**

Here, Theseus,  
the thread woven in my ancestors' veil  
which I am unraveling for you

the thread gold and red  
in which, as promised  
I've spun myself, my whole land  
the very stone underfoot

it will lead you to safety  
they say  
through the labyrinth bequeathed by my ancestors

through your own labyrinth.

Oh, the joy, the playfulness, the terror  
of being face to face  
on the Minotaur's threshold  
you and I  
reflecting one another  
to infinity.

Here, my offer  
that I do not quite understand  
let it glide  
from my warm hand into yours

the promised thread red and golden  
silky as a sleeping serpent  
as smooth as the horizon  
that revolves in its sleep

for you to reach the hungry beast  
and come back

## ARIADNE SAYS: THE MIRROR IS A LOOM

you asked me to help you get out of the labyrinth  
you asked me to save your life

I believed in the world where I was born,  
things I could see and touch:  
rarely asking any question aloud  
and fewer in silence.

I had been wearing my ruby necklace and Sunday clothes  
in dreamy motion, since you came

you asked me to save your life  
I felt I could

... who places such faith in a woman  
indeed, who had put that promise in me?

so it was, the soothsayer had spoken about it  
his double-edged words seemed to come back now

I followed his story for you  
but I also followed you in the labyrinth  
lighter than air, closer than your own shadow,  
for fear the thread I had given you might break

— it did not, it led you out safely  
reeling from the deadly fight, gasping for air

it did not break, it only caught around my ankles  
as I danced in happy terror,  
the silky folds of my peplum wet with the blood  
of the slain beast

the thread tangled more and more

with every step,  
a golden maze across the high loom, the mirror  
where our eyes had met

and flashed and wove  
their ways

until one day the mirror broke

broke  
with the power of that gaze

but that was after  
before

beyond



## **THE BULL'S HORNS, THE HORIZON**

you have killed the Minotaur

we slowly open our eyes  
in this quiet

the sun is back every day  
and the mutable moon,  
borne on the horns of the life-giving bull  
on the wide horizon of Taurus horns.

you have killed the hungry beast

and here I can see the sun  
the moon  
again  
poised above you.

I do not move, only my veil floats  
in slow motion

and the vision of the curving furry nape  
that I hold on to  
while you carry me  
light and earthen  
reclining

## **THE BREATH OF THE MINOTAUR**

you have killed the Minotaur  
it is so peaceful, the danger gone

all we hear, our own hearts

without the beast  
there won't be that fear anymore  
thanks to you, my hero  
who are alive and with me —  
praised be the gods

you my hero my beloved  
big, tame and subdued at this time of grace  
under my hands that dress your wounds  
with the lightest healing touch

it's true  
what they told you is true  
I danced for him ever since I was too young  
to walk and cannot remember

I danced for him  
before the shadows of the labyrinth  
before my own shadows of course —  
the alarm and foreboding, like any child's

when his soft tongue touched my face or hands  
in gratitude  
calling me sister, in his own way,  
I seldom ever felt he could have devoured me  
in that very same motion

I came to learn more of the story from strangers  
at a different time

yes, I danced days and nights, elapsing seasons  
in the Labyrinth

the huge breath of the Minotaur steamed my skin:  
I looked like a jug filled with fresh water  
from our deepest well

when I needed to rest  
I lay on my half-brother's back  
this way I could better see how I was changing

it was on his furry shoulders, in my sleep  
that my breasts sprouted  
and grew like fruit  
(in the beginning they hurt  
and the Minotaur's warm back was soothing;  
they hurt for a while, then it felt good)

will I dance for you? Yes!  
and my dances will be different  
they will be all and all for you.

but oh Theseus! my lord Theseus!  
your breath  
your breath now

your breath  
against my skin

## WHO ARE YOU?

but who are you, Theseus, what is your name  
behind the name that I call even in my sleep  
when there is no memory of the worlds  
you have founded  
and will

what stays hidden beneath your name that I whisper  
with a hunger older than ourselves  
with a thirst so fresh in the fleeting moment  
that words to name it have yet to be born

who are you to me, Theseus  
my lord of many lives  
and a hidden essence?

who? the labyrinth of days  
shows me a different you  
every time I open my eyes

it's my words that ask, not I

not I who can listen to you with my skin  
and can feel you with my hearing,  
taste and touch and arrest with a gaze  
across expanses bending over the horizon

bridge over the water  
cobweb over cliffs  
joy  
joy over joy

a life-saving answer  
maybe  
to the riddle  
when the time comes

## YOU THE STRANGER

you are a stranger, I keep forgetting

forgetting that with you  
I do not speak my mother tongue

what do they call it  
when we reach toward one another  
across the contorted mirror of our senses  
and your glance teaches me  
that this is the way

what we say seems to relapse into roots  
down  
down to the seabed that became  
a land of many flocks and pastures

and now  
here you are  
Stranger

caged wings beat in my body  
which remembers these things

remembers its winged lightness  
of the beginning

when it was promise

when it was  
word

## WHO SAID?

and yet  
who said we were Ariadne and Theseus?

what Ariadne am I to you?  
this woman who was a Dionysian bride at first  
or his bride after  
in our story as they tell it?  
while I've been yours all along and time  
time only turned and twisted on

is this Ariadne myself, spinning and weaving  
or my sister that I think  
is me? your sister maybe?  
some ancestor? the oldest of all, Arachne?  
the one who spins words for us  
— black to take all, white to give all —  
visible and invisible worlds winding together

what Ariadne am I to you, you of the Labyrinth?  
this Ariadne who can no longer  
see her own hands at the loom  
nor her feet  
dancing?

cannot see herself or you anymore  
from a distance?

not since you flashed a mirror at me  
from beyond the horizon  
and my eyes blazed over, my hem caught fire

not since I followed you into the labyrinth  
when your fight with the monster was at its fiercest

not since my ancestral mirror broke  
under the force of your eyes  
that had found me

: who had we truly been  
before that arrested moment?

weave and unravel spin and unreel  
a language that we have  
learned from one another

I throw my veil between us  
as you approach

how do I know it is you? — this sense  
before knowledge

and you  
suddenly near  
so very near in the darkness



## THAT CLOSENESS

forehead to forehead  
and closed eyes

so close that we fall in place  
like folds of silk  
like folds of wool

like our flesh that knows so much  
and can so much  
forget



## LISTENING

let me listen to you  
your hidden landscapes  
your lives lost  
in velvety oblivion

listen to the streams of blood  
throbbing at your wrist  
in the tender flesh inside your elbow

listen to the vulnerable intensity  
in the soft vale at your collarbone

the silence on your lips  
the whirls below

listen  
listen through you  
to these things that one cannot speak



## MARIA AND THE NEW MOON

Maria stands barefoot on the new moon  
as on a boat

rocking on the vault  
the child in her arms

delicate waves in the air

sheep bells  
from sheep no-one can see

the Mountain at twilight  
dissolving



---

## FRUIT OF THE FOREST

to shelter them in my palms  
with my ten fingers  
hold them silky and warm  
as they sleep

feel their hidden wings stir  
unfold in their shell, in their twin planets  
their laced cage, the stunning sky  
of their capillaries

feel the ragged slope between  
feel them shudder as they awaken  
with the deep — and deeper memory  
of all species

suddenly tortuous like a brain landscape  
rough like fruit of the forest  
suspended over a chasm

the scent of the earth  
its bounty rising  
vertical  
over secret precipices

as strong as the forbidden tree  
we once plundered

plundered once and for all times

## WEAVING

the forest with its lake and wild geese resting  
before another flight

does, their eyes cautious and tender  
flash in the air that trembles among trees

Ariadne keeps weaving  
deep into the summer Solstice night

luminous darkness engulfs her loom  
her hands

her weaving in an alien land



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**VIGNETTE**

feelings  
like lizards

like she-wolves  
with their eyes of ember  
in the dark

motion arrested  
waiting for the mind to reach  
its hypnotic body



## BEDTIME

bedtime  
laptop close by

propped against pillows  
like in a Turkish nest  
working and oblivious  
— this soft trance

the domesticated computer beast  
sliding close  
and closer yet

the air vibrant with errand souls

you  
expanding in me  
like a wisp of wind  
like a scent like a tree  
at the time of the blossoming magnolia



## CONCETTI

there is a time coming with a vengeance  
a time to believe such stories as used to make you laugh

a time to see that there is truth in the far-fetched conceits  
for some donna angelicata  
as could have hardly ever walked on earth

some truth in the flights of the dolce stil nuovo  
that may seem pure exercise of the mind  
among them who otherwise kept  
their dagger and poison ready at all times

I'll have to believe it was true  
that they could fall for someone just by looking  
at a miniature no bigger than their palm

believe that they were able to cross  
desert and sea  
and fight wars and bleed and maybe die  
under that sign

we may remember their lice and sweat and French disease  
their profuse brotherly treason — but that won't deny  
the power that set them on their way

the virtual power inherited in our flesh from all beginnings  
simply there — so even words meant to cheat  
will speak the truth

truth as in Louis Labé: "Je vis, je meurs :  
je me brule et me noye.  
J'ay chaut estreme en endurant froidure"

for indeed there are such inner  
landscapes and seasons  
with their words going all the way



## TREES AND AURA

the aura of trees golden at their feet  
to keep their roots warm

to summon the sap of life  
back into blossoms and fruit  
when the sun has regained its youth  
in faraway gardens and spheres

trees, magnificent torches  
baring themselves  
to receive yet another life

surreal  
clarity  
when the bare horizon  
can be seen through barren woods



## OUR TRUE LANGUAGE

poetry, our true language  
that says it all  
and can deny

poetry burning sky-high  
and rising from its ashes in the morning

to spell anew  
what hasn't been quite said  
and cast its spell between the stone  
and its reflection  
between the skin and heart  
the heart and skin

the language of the secret  
sacred ground  
that covers and discloses  
the nakedness beneath

and hides us in plain sight



## SWANS ON THE LAKE

two swans gliding towards one another  
in grace and grandezza

their snow-white plumage electrified,  
their wings half-raised to get  
all of the sun

all  
of one another

their fluid touch  
their serpentine necks interlacing

their proud flamenco, elegant minuet  
melting waltz

their sheer vibrant lust

ripples  
running over the expanse of water



*Songs And the Day*



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*Songs*



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## MORNING SONG

roll downhill with the hour  
and beyond with the fog

with Saturn's sparkling golden wheel  
in the early haze

cross over in beauty  
like these swans on the lake

flash through wooden shutters  
through bare windows

and go  
go find him  
before the day's noise has engulfed us all

go and meet him at the water  
go and meet him in the air

go and meet him on dry dust at daybreak  
go and meet him in a flame

in the lightning that closes your eyes  
in the thunder that comes  
a world after

go and find him, feel your way

feel — don't understand —  
feel  
with the naïve  
undiminished sense  
of a wild cat

## ROUNDELAY

you put a tree of love in me  
a cloak of love around

there are so many kinds of love  
in our lives  
– gods are to be thanked for these  
priceless gifts

and yet there is none  
none  
like the one that I'm trying  
to spell out  
as you put a tree of love in me  
a cloak of love  
around



**RILKEAN**

I can see you best with my closed eyes  
I can hear you best in deepest silence  
I can touch you in the way  
that a falling leaf touches the air  
and swerves beyond the horizon

I can see you best in the starry dark  
I can hear you best  
from the core of silence



---

## WARMTH OF WINTER

the land of knee-deep snow  
where we can roll and tumble

warm our frozen hands  
under wool and silk  
at each other's bosom

as they used to, in villages  
of the high mountain

tumble and roll  
and warm our frozen hands  
find each other  
across worlds and lives

sway, as coral does  
in deep-water streams

under the spell of the stars above  
under the power of constellations  
gleaming beneath



## OUR WORDS WINGED AND SWALLOW-TAILED

let them be winged and swallow-tailed  
let them bristle and cower

let them ignore frontiers  
and what they have been taught

let them resonate from a continent's distance  
clash and clutch and be drunken  
with the unspoken that surrounds  
the little that can be said

let them stretch their wings, try their claws  
wait in ambush and charge

tease our earthen bodies out of themselves



**PRAYER WITH GUILLOTINE IN THE REFRAIN**

silence, its dewy cobwebs  
snail trails shimmering under the moon

do not give me again  
that forgetfulness of the heart

the guillotine falling  
having already fallen  
and no way back

— let me walk across this lawn this life  
without overturning the chalice



## YESTERDAY'S PETALS COVER THE ROAD

sap rising  
blossoms explode  
yesterday's petals cover the road  
today's vibrant bloom  
and wet newborn green  
break through life lived  
through the closed doors

ripe honeysuckle and linden scents  
abandon their bodies, sweep us  
from land and water  
into sky-high whirlwinds

morning petals  
strewn in the grass in the field  
keep the mold where we lay  
the trace as we went



## MORGENSTIMMUNG

it is no dewy meadow that I step on  
but a silky wooden floor

not you tapping at the window  
but fir-branches dripping with the first sun

not you touching my face  
but a wisp of early fog  
sweeping over the lake

not you looking back, no mirror  
but a labyrinth of mirrors  
of a besotted instant of the mind



## WHAT VESTALS KEEP THE FIRE GOING?

a starry lake this other mouth  
this other heart throbbing

how would we know what vestals keep  
the fire going?

a gleaming  
glistening  
starry lake

and you

to blur the mirror and cross over



## THE WONDROUS CHEMICALS RACING IN US

if we humans had feelers and fins  
to fan the air to cut through space  
if we had feathers and foliage to express ourselves  
if we could swell with the moon and the sea  
if we could show a bushy tail  
to say it all  
to say it all

if we too could part waters in search of that land  
if we could send magnetic spirals and tides  
if there were ways to cut paths and thoroughfares  
for windy feelings and the fiery void  
and hit and run and sweep back again

had we just feelers and foliage  
fins and wings  
gleaming roots underground to light our way

you know, these things  
teasingly beyond our reach  
though they were ours once upon a time



## HUNTING

words words songs roll like pebbles  
between the Dragon's claws  
on his curling tongue

— how much quicker should our mind be  
for the hunt

how much lighter and sleek  
our earthen body?



## SHUFFLE AND BREAK

joy crimson joy our step of a minuet  
of break-dance, tectonic and techno  
rock  
rock and rock yet again

erratic flights dazzling inter-  
continental bytes  
seeds propelled  
by their miraculous engines

the day will snatch us apart  
snatch us away even from ourselves  
most of the way

and catch us in different tableaux

with our banter and joy, our lighter step  
and heritage of darkness  
we rock and sway  
shuffle and break  
into the moment



*...And the Day*



## WIKILEAKS

Today the time of WikiLeaks  
the time of superbugs  
that break virtual locks to virtual trash and treasures.

Rock and Lib lasted several (hasty) generations  
before this curt final motion – and switch back  
to the timeless village: the one we love  
yet would not choose to live in

the village, I mean, where everyone  
knows everything about everyone else

but things still happen.

The village of our planetary voyeurism.

Science wizards on CNN speak about the flimsy  
fabric of the Universe: seems so much like ourselves  
– enmeshed in an embrace  
later to forget

these serial lives of ours,  
serial Big Bangs.

It's midnight, the time of Wikileaks,  
the time of witches  
of deadly virtual weapons and virus sieges

the laptop  
warm  
against the warm body

## **MIDSUMMER IN BUCHAREST – DRĂGAICA**

sweet stuccoed façades whisper to one another  
under labyrinths of branches

the linden trees sway their ripe scent  
in the chiaroscuro of little streets at high noon

this hushed secret charm of Bucharest in summer  
when the sun melts  
above drowsy roofs  
past cool dark seductive interiors

Europe  
almost Orient

gypsy girls have suddenly flooded the streets  
having come from afar  
from their dance in the fields at dawn

they bring fresh garlands and wreaths  
they sell armfuls of sunny wild Midsummer flowers  
at timeless crossroads  
under the blink of traffic lights



## ONE STEP FOLLOWS ANOTHER

*for Diana*

one step follows another  
even before we are born

when tiny soles tread around their sphere  
moving and spinning  
on trails that echo the stars above

one step follows another  
in a dream

where gravity is lighter  
and walking is flight

\*

later too, one step follows another  
on stone and dust and asphalt  
on French floors

where one may be hurt  
hurt and bleed

and walk will still be flight  
sometimes



## **A SEAGULL SHRIEKS**

a seagull shrieks far over the lake  
it sways on a buoy and shrieks  
Danger

shrieks with its wide-open beak, another Munch Scream  
another call like that of the stone man  
pulling himself off the façade  
of the Münster Cathedral in Bern

: his horrified shriek should reach  
the margins of the world  
and wake us all

but this is a weekend, people wade in their mélange  
of European lingos  
eating from bags of marroni — sold in Arabic

the seagull holds on to its buoy  
and shrieks.

I look at last the way it looks  
and what do I see?  
the year's first SNOW in the mountains

: when did that happen!?

what danger does the seagull read  
in this vision of absolute beauty?

## IN AND OUT OF FASHION

yes, a woman from our old lands has strong thighs  
as she needed them for millennia

she needed them  
when she had hardly grown out of childhood  
and she was married away  
and had to bear her man's weight

and not break

she had to rock him and milk his flesh in hers  
and bear him children — maybe ten or fourteen,  
a few also after their elder daughters  
had given birth to their own

she had to bear the burden of loom  
and spade and rake, of house and field

and not break

she had to bear her husband and sons  
maybe drunk, maybe wounded  
from their work, from vicious fights

carry them and wash them and dress them clean  
and let them sleep like new-born  
into a new day

she had to bear her husband and sons  
when they were brought back from war  
dead  
(thanking God she could see them again  
and see them sleep the long sleep in their own dust)

Ioana Ieronim  
**Ariadne's Veil**

**50**

bear them and wash them and clothe them  
in their clothes — all made by herself  
with joy and love and singing: she called that resting

and now to clothe her husband, her sons  
to lament and bury them

and yet not break

she has strong thighs, a woman from our old lands  
strong as they were needed

that is out of fashion now

yet bodies change slower than history  
than the story we think we inhabit

these secret signals in our tides of cells  
from one generation to another



## **RATHER DANCE, RATHER MUSIC**

a poem is a cry not a story, they say  
it's the music of what happens  
(or never does)

it's rather dance, flow  
the act of a godly spokesperson

some ventriloquist

not fully communicable  
and yet communion

communicating before  
being understood (T.S. Eliot)

"subversive" (George Szirtes)  
"in a world that has no more time  
for such things"

Yet  
"everyone thinks they can write poetry,"  
Fiona Sampson smiles. "It is like photography."



## ODE TO JOY

*For Clara*

Victory! Victory! Victory!  
the world we have wished for  
has come!  
After all this history of ours  
all the pharaohs  
and seas of blood!

I will not lower my head again  
never ever again — only before those who died  
so we may live.

Here in the Tahrir Square  
were we born again.  
Victory!!! This is the Friday of Victory!  
We have vanquished our fear!  
we are FREE!! We are breathing the air of liberty  
which intoxicates us.  
Look at us! Look!! we shine  
we shed light!

Let them enjoy the moment, the wise whisper.  
Let it be the time of Joy, the divine spark.  
... Our cataract-hazy eyes can see  
what their young eyes cannot —  
the part that has already been lost.

Let them enjoy the moment, she murmurs  
her eyes glued to the news —  
she who had just graduated from high school  
in Bucharest, December '89.  
Let them be happy — for a day

she says.  
And her voice flickers  
like a candle on Easter night



**BLACKBERRY**

*Creer, Scotland*

that big blackberry  
there  
is the word I need  
in my line

I've tried to get it

nettles and thorns  
hurt my hand

that ripe blackberry  
gleaming  
in the thicket



## THE STEALTHY TOUCH

Once my hand met a hand that was just gliding into my purse: it slid against my palm, felt like a soft falling leaf, moving velvety, unhurried to its target. Still advancing for a split second. And then the thud, my grip.

I silently let go. His eyes clutched at mine for a fleeting moment: the famished face of a young gypsy boy, hardly in his teens. And that age-old sadness. His slim, shrinking frame. His power to become invisible in the crowded bus. Bucharest, late '80s. He slipped out at the following stop, among people hanging and dangling at the doors.

The touch of his hand stayed. And now, ages after, I wonder: isn't writing itself merely theft as well — like all things we believe are ours in "the real world"? Where we keep stealing glances and stealing sights not made for our eyes. The tempo rubato of amours and amourettes sometimes. And heavier things so many.

The writing hand moving unhurried to its target. Containing its passion. Feigning to look the other way, to be asleep, to be dead, not to be at all. A leaf blown in the wind, unnoticeable among flocks of wandering leaves.

And as quick as lightning to grab, when no one can see.  
To hunt in forbidden land  
in ourselves as well as in heaven.

Hunt  
and devour.

And put words in place



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**Ioana IERONIM**, Romanian poet, essayist, playwright and translator, author of *Triumful Paparudei : The Triumph of the Water Witch* (narrative poetry, translated from the Romanian by Adam J. Sorkin, Bloodaxe, UK); another translation, by Georgiana Farnoaga and Sharon King, in a complete bilingual edition at Paralela 45; also published in Germany (*Brueckengasse ohne Ufer*, version by Dagmar Dusil).

More than ten collections of lyrics, some in English, online: *Omnivorous Syllables* and *The Lens of a Flame*.

Participant in various international literary events and multimedia initiatives. Poetry, essays and plays published in journals and anthologies in several European countries, USA, Israel and Argentina.

She produced extensive translations of international poetry into Romanian. Her drama translations, from Shakespeare to Tony Kushner and Goran Stefanovski, are in the current repertoire in Romania. Recently her Romanian versions of Shakespeare's *Measure for Measure* and Arthur Miller's *Death of a Salesman* were printed in separate volumes too.

A collection of Romanian verse, *Când strugurii se prefac în vin* (When Grapes Turn into Wine), soon to be published at the Cartea Românească Press, Bucharest.

Her working engagements included being an editor for foreign encyclopaedias, cultural journalist (*Secolul 20*, revista 22), Romania's cultural attaché to Washington D.C. (1992-1996) and

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